



**COUNTY OF SAN DIEGO  
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING  
May 26, 2004  
8:00 a.m. to 9:30 a.m.  
1255 Imperial Avenue  
Conference Room 436 – 4<sup>th</sup> Floor  
San Diego, CA 92101**

**AGENDA**

**I. CALL TO ORDER**

**Chairman Bob Shuster**

**II. PUBLIC COMMENTS**

**Chairman Bob Shuster**

Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting if you wish to speak on any item, or you can telephone Ms. Fran Sjoberg at (619) 338-2070.

**III. APPROVAL OF MINUTES FROM APRIL 28, 2004 MEETING**

**Chairman Bob Shuster**

**IV. DIRECTOR'S REPORT**

- Introduce DEH's New Budget Manager
- Budget Update
- Vacancy Report

**Gary Erbeck  
Gary Erbeck  
Rich Haas**

**V. DIVISIONAL UPDATES**

**DEH Chiefs**

**VI. MONTHLY DISCUSSION TOPIC:**

- West Nile Virus and Chicken Ranches

**Jack Miller**

**VII. ADJOURN**

**Next Meeting  
June 23, 2004, 8:00 – 9:30 a.m.  
1255 Imperial Avenue, 4<sup>th</sup> Floor  
Conference Room 436  
San Diego, CA 92101**